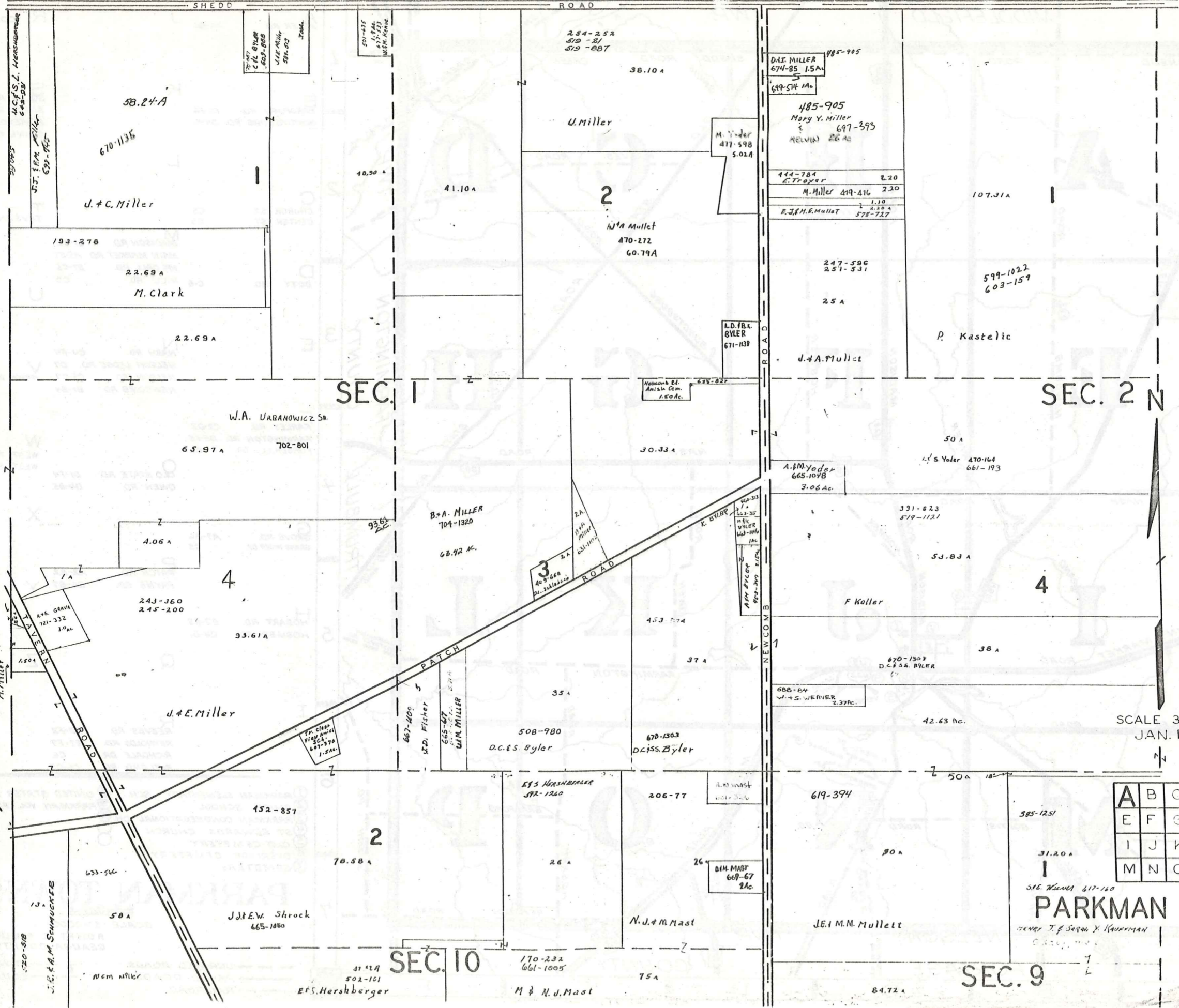


TROYS TOWNSHIP

MIDDLEFIELD TOWNSHIP



SEC. 2 N

SEC. 1

4

4

2

2

SEC. 10

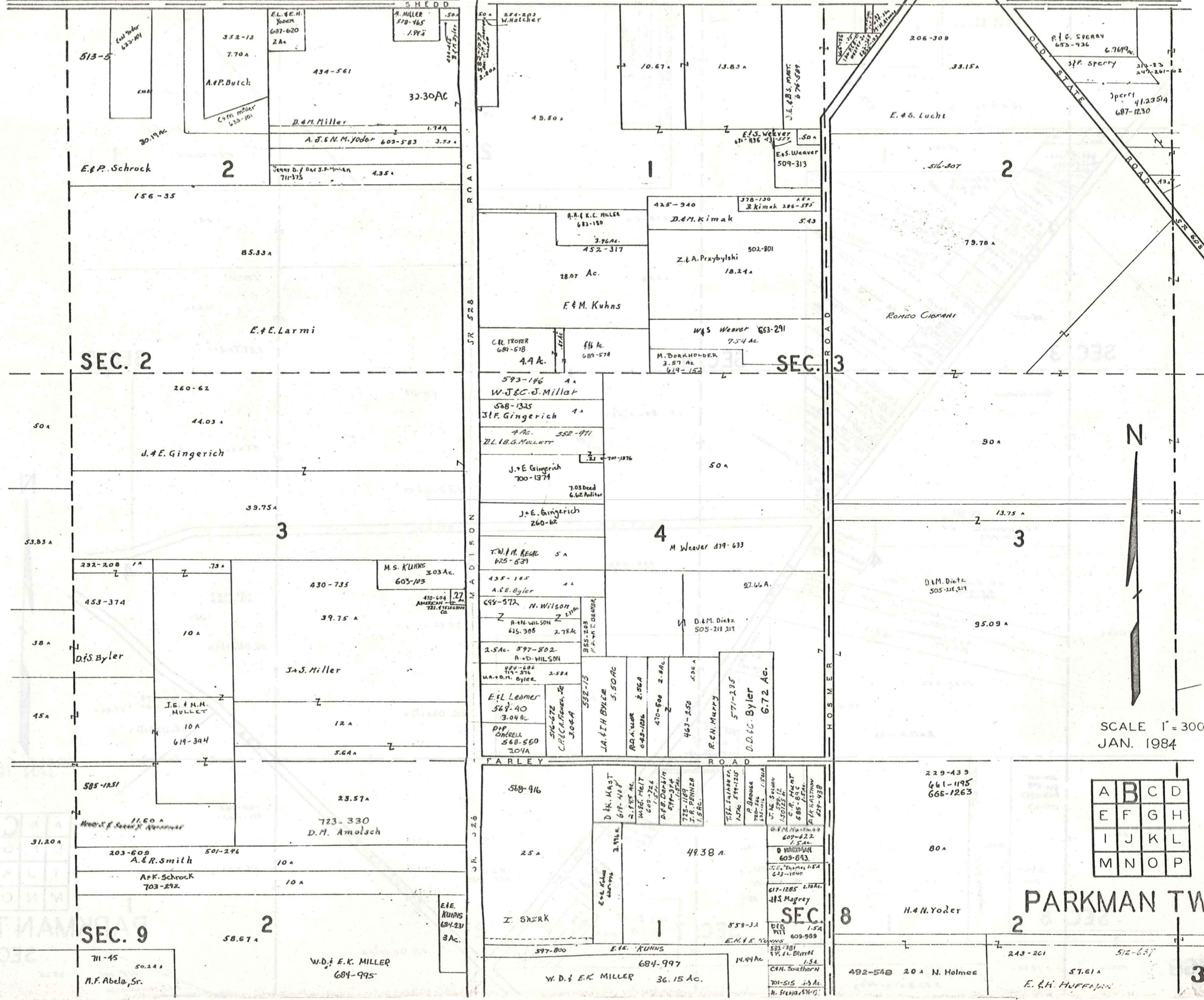
SEC. 9

SCALE 300' = 1" JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

MIDDLEFIELD TOWNSHIP



SEC. 2

SEC. 3

4

3

SEC. 9

SEC. 8

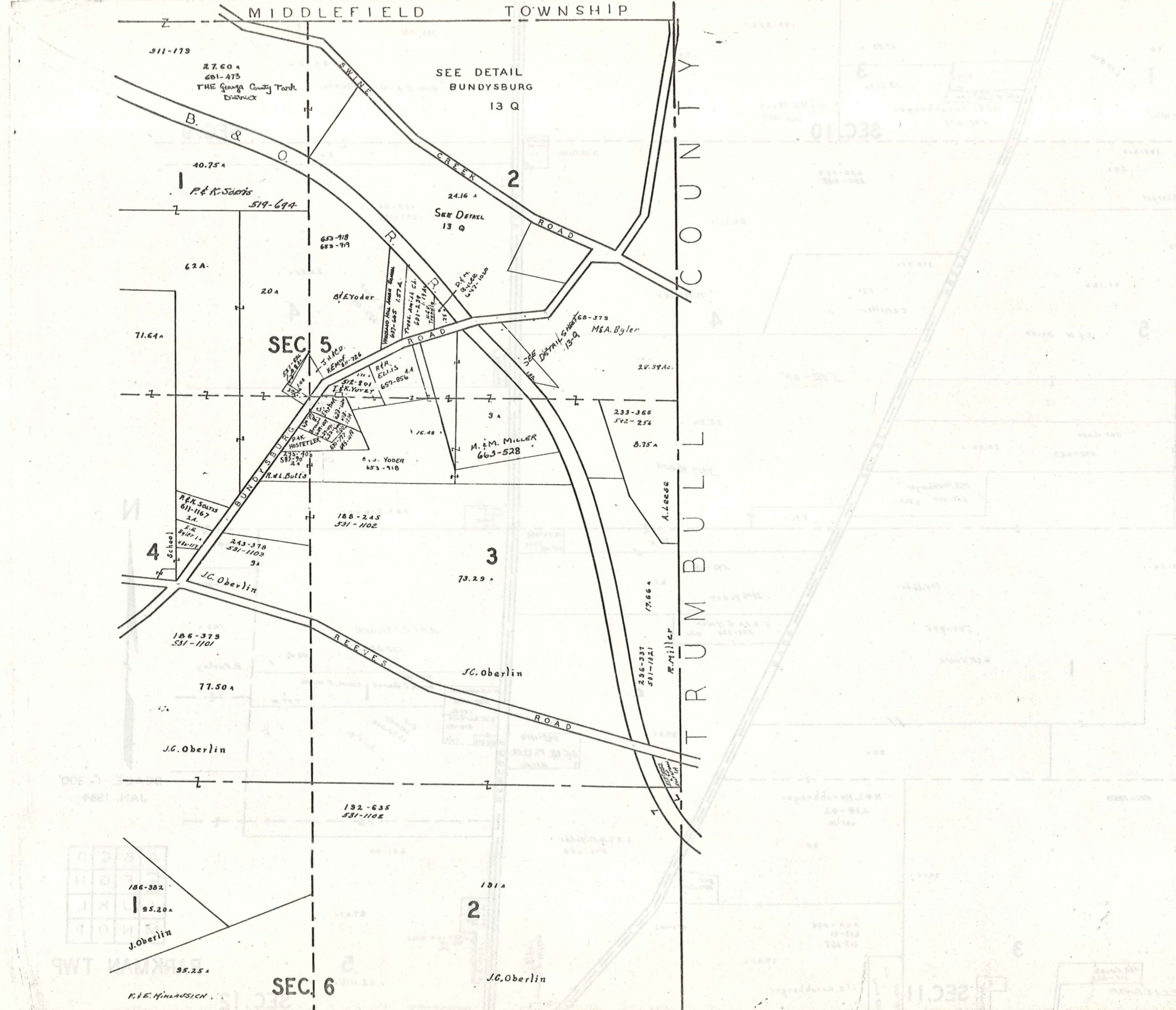
PARKMAN TWP.

SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MIDDLEFIELD TOWNSHIP

COUNTY
BULL
MILL
TOWNSHIP



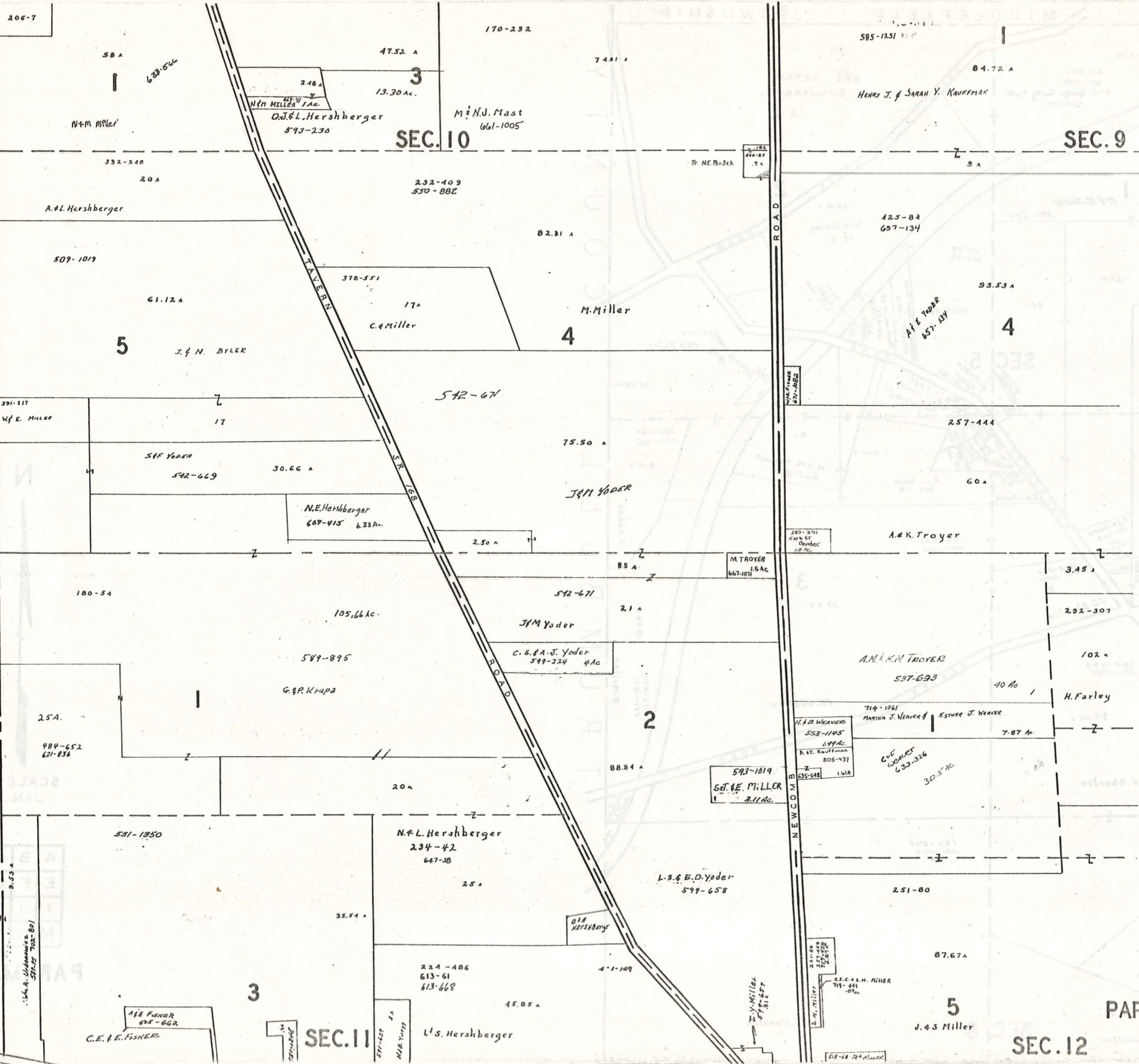
SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

T
R
O
Y

T
O
W
N
S
H
I
P



SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

370

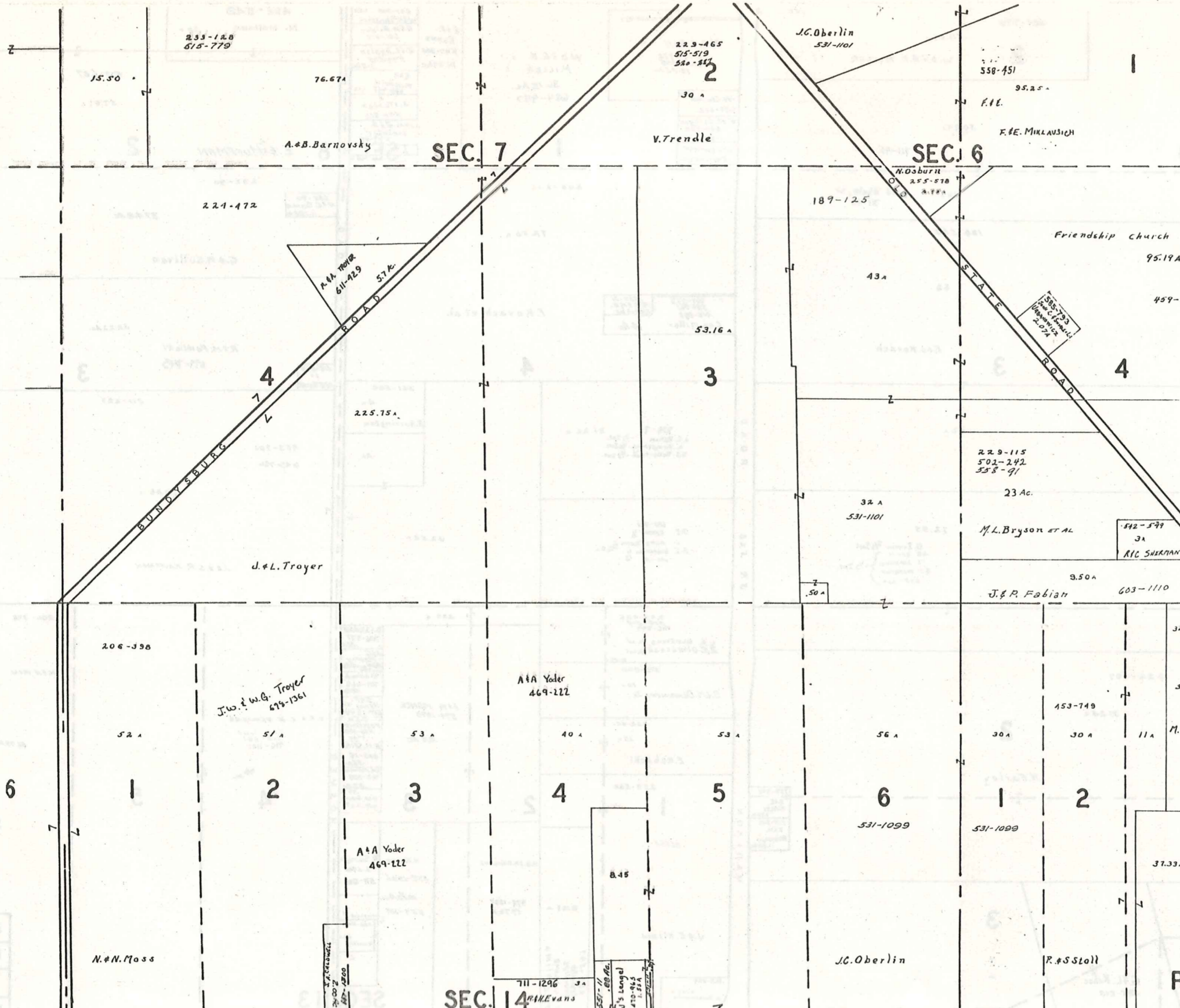
C.E. & E. FISHER
575-662

SEC. 11

L.S. Hershberger

SEC. 12

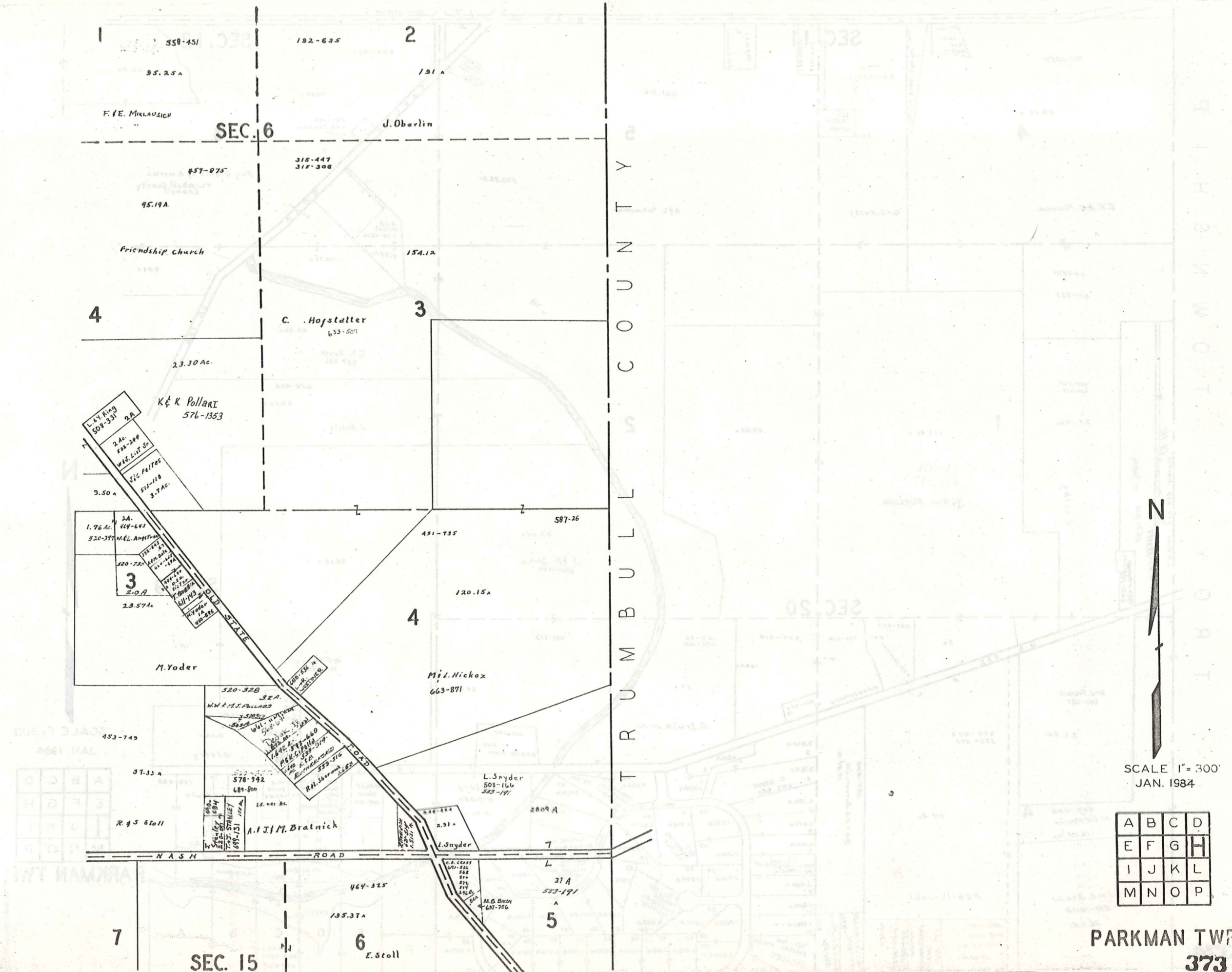
J. & S. Miller



SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

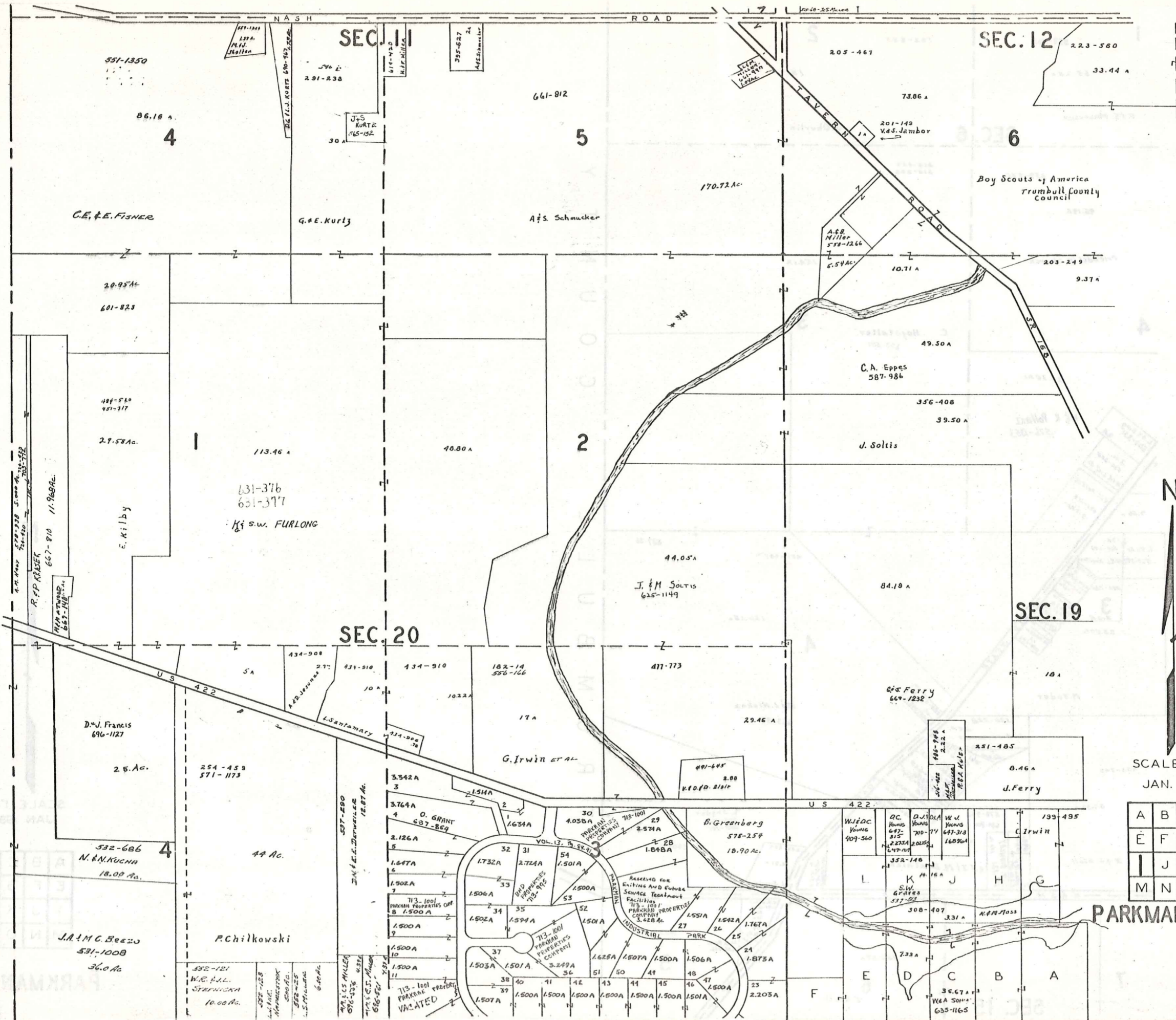


SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
373

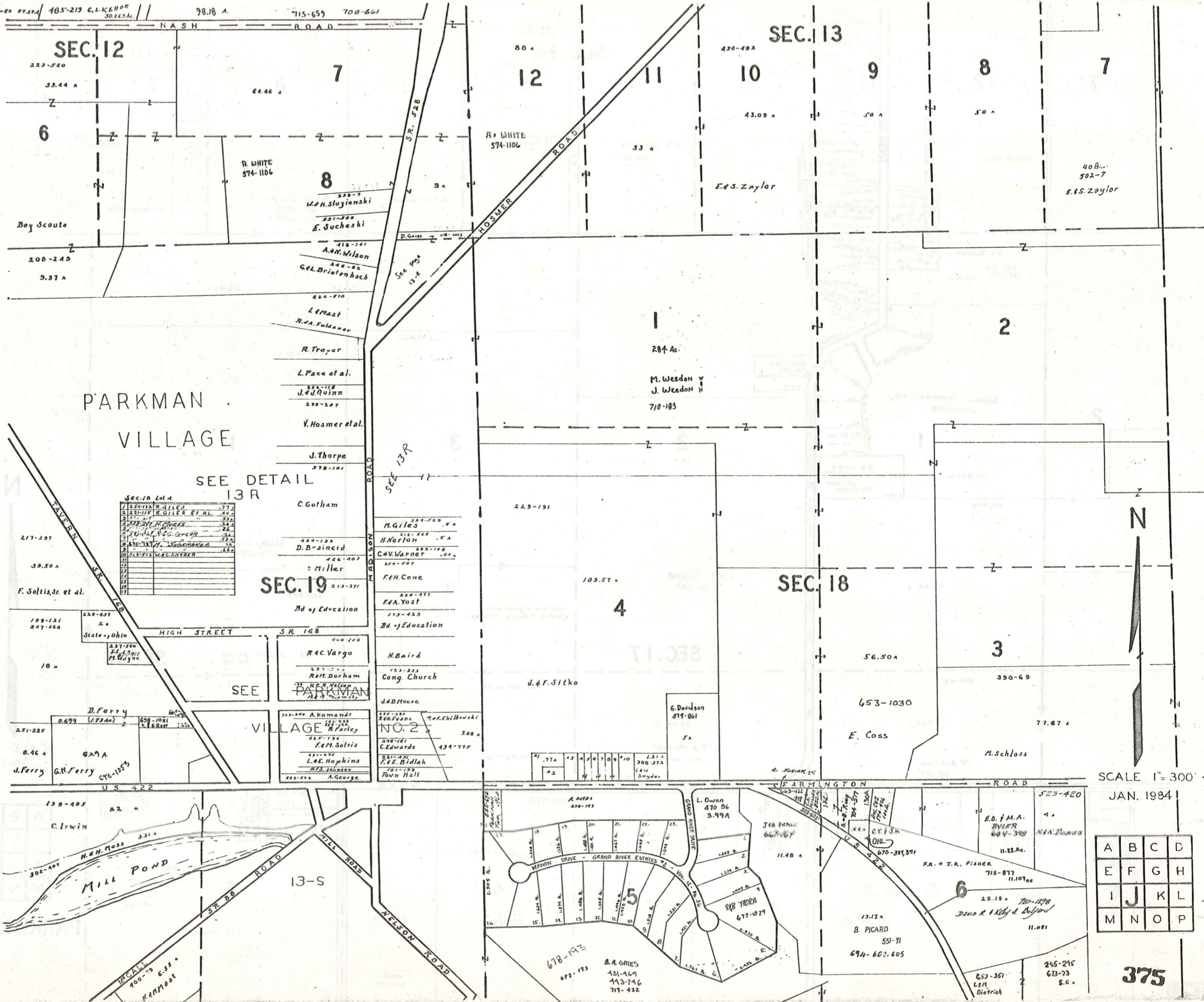
T R O W N S H I P
T R O Y



SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

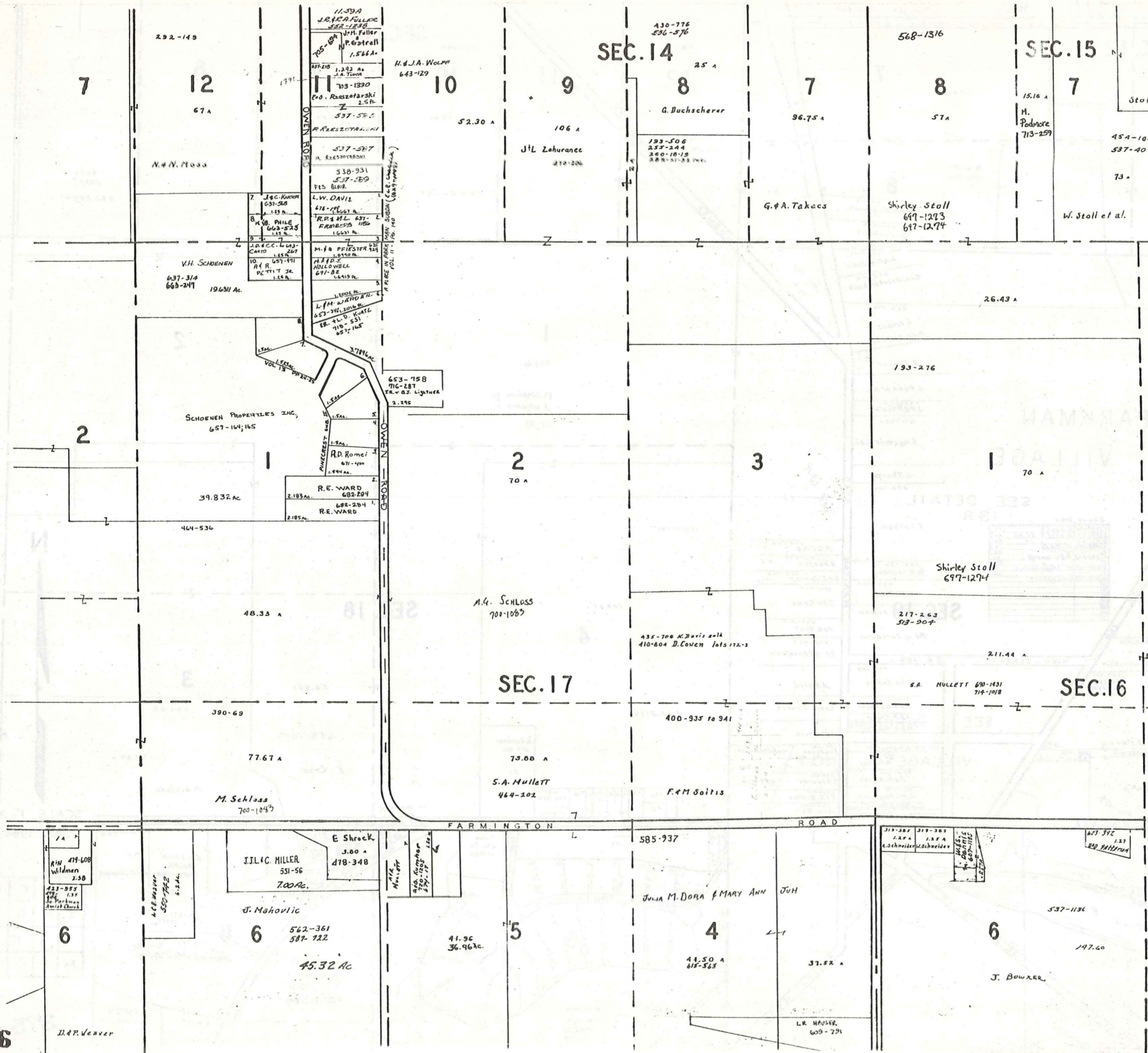


SEE DETAIL 13R

Lot	Owner	Acreage
1	R. GILES	.77
2	R. GILES ET AL.	.54
3	R. GILES	.54
4	R. GILES	.54
5	R. GILES	.54
6	R. GILES	.54
7	R. GILES	.54
8	R. GILES	.54
9	R. GILES	.54
10	R. GILES	.54
11	R. GILES	.54
12	R. GILES	.54
13	R. GILES	.54
14	R. GILES	.54
15	R. GILES	.54
16	R. GILES	.54
17	R. GILES	.54

SCALE 1" = 300'
JAN. 1984

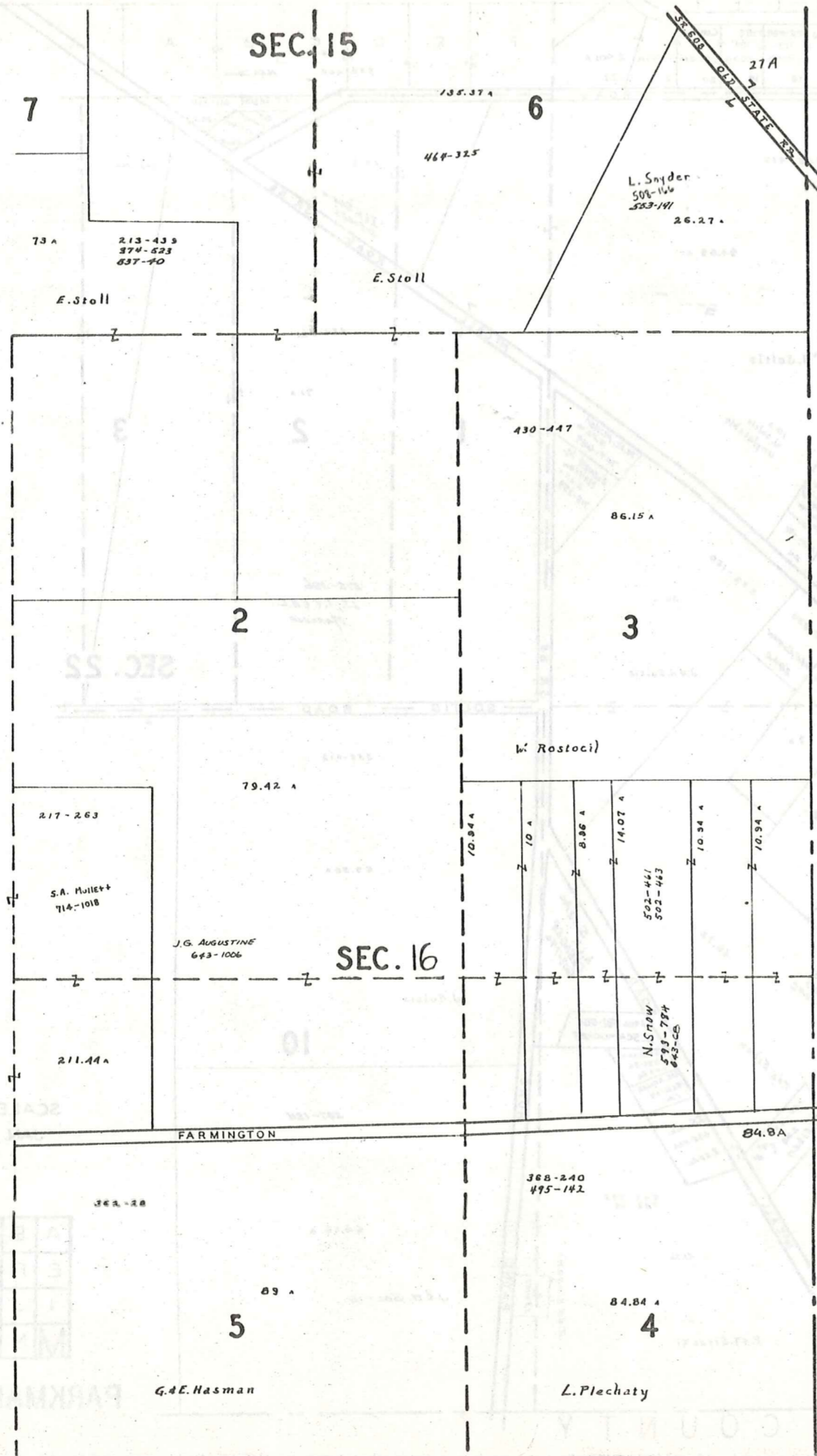
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

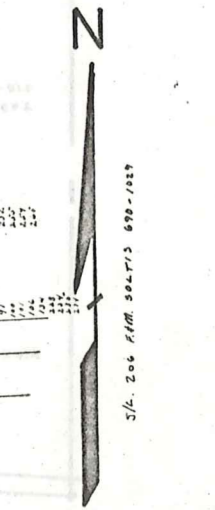


T R U M B U L L C O U N T Y

75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

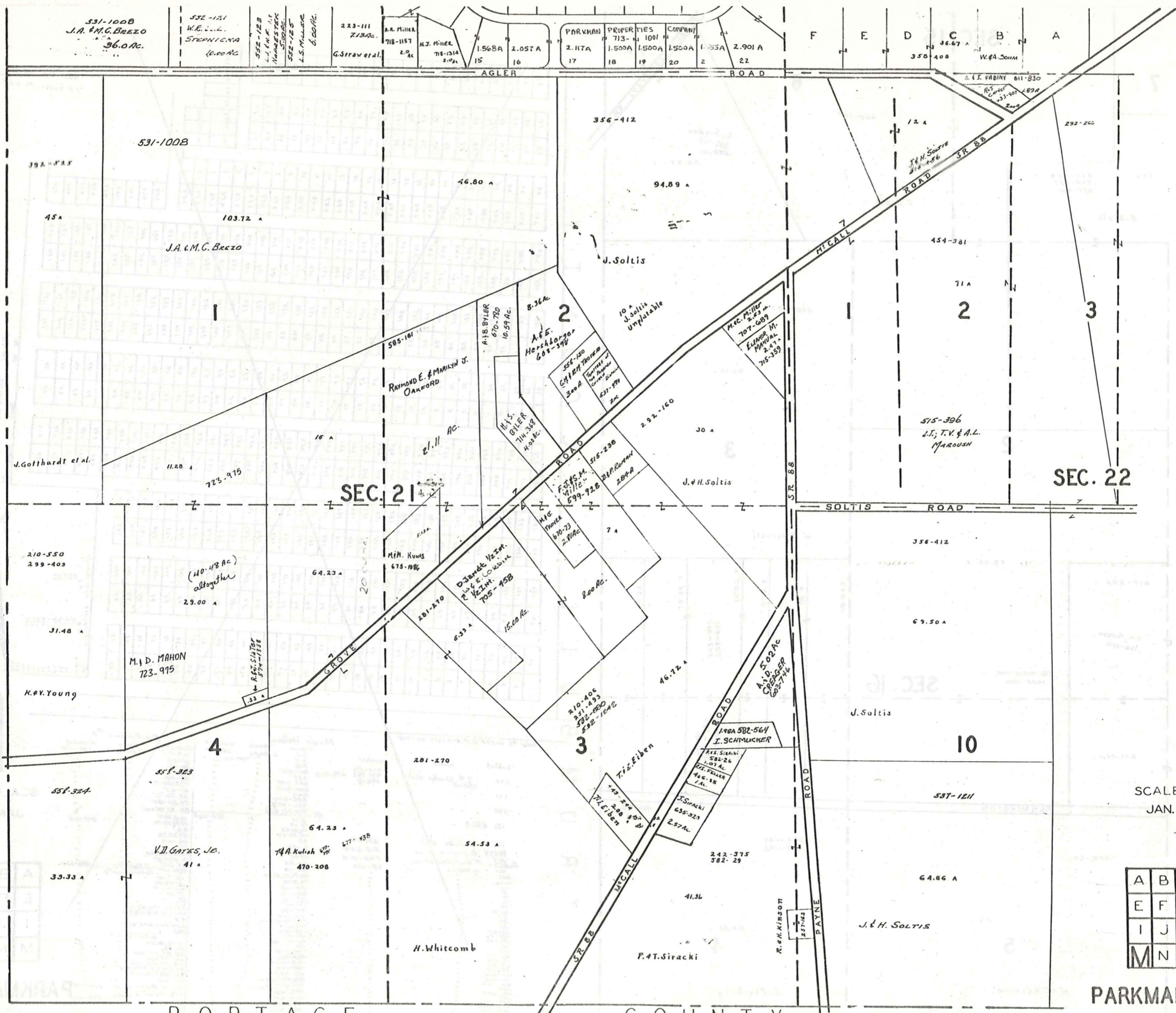
Sec Vol. 691-Pb. 1931
J.E. SULLIVAN & S.A.L. MULLETT

Sublot #	Name	Number	Sublot #	Name	Number
170	O.R. Chock et al.	692-B	170	O.R. Chock et al.	692-B
171	"	"	171	"	"
180	"	"	180	"	"
181	692-B	"	181	692-B	"
139	R. White et al.	480-790	139	R. White et al.	480-790
90-99	G. James et al.	513-620	90-99	G. James et al.	513-620
102	J. Soltis	689-103	102	J. Soltis	689-103
206	"	"	206	"	"
1-10	"	"	1-10	"	"
11-20	"	"	11-20	"	"
21-30	"	"	21-30	"	"
31-40	"	"	31-40	"	"
41-50	"	"	41-50	"	"
51-60	"	"	51-60	"	"
61-70	"	"	61-70	"	"
71-80	"	"	71-80	"	"
81-90	"	"	81-90	"	"
91-100	"	"	91-100	"	"
101-110	"	"	101-110	"	"
111-120	"	"	111-120	"	"
121-130	"	"	121-130	"	"
131-140	"	"	131-140	"	"
141-150	"	"	141-150	"	"
151-160	"	"	151-160	"	"
161-170	"	"	161-170	"	"
171-180	"	"	171-180	"	"
181-190	"	"	181-190	"	"
191-200	"	"	191-200	"	"
201-210	"	"	201-210	"	"
211-220	"	"	211-220	"	"
221-230	"	"	221-230	"	"
231-240	"	"	231-240	"	"
241-250	"	"	241-250	"	"
251-260	"	"	251-260	"	"
261-270	"	"	261-270	"	"
271-280	"	"	271-280	"	"
281-290	"	"	281-290	"	"
291-300	"	"	291-300	"	"



SCALE 1" = 300'
JAN. 1984

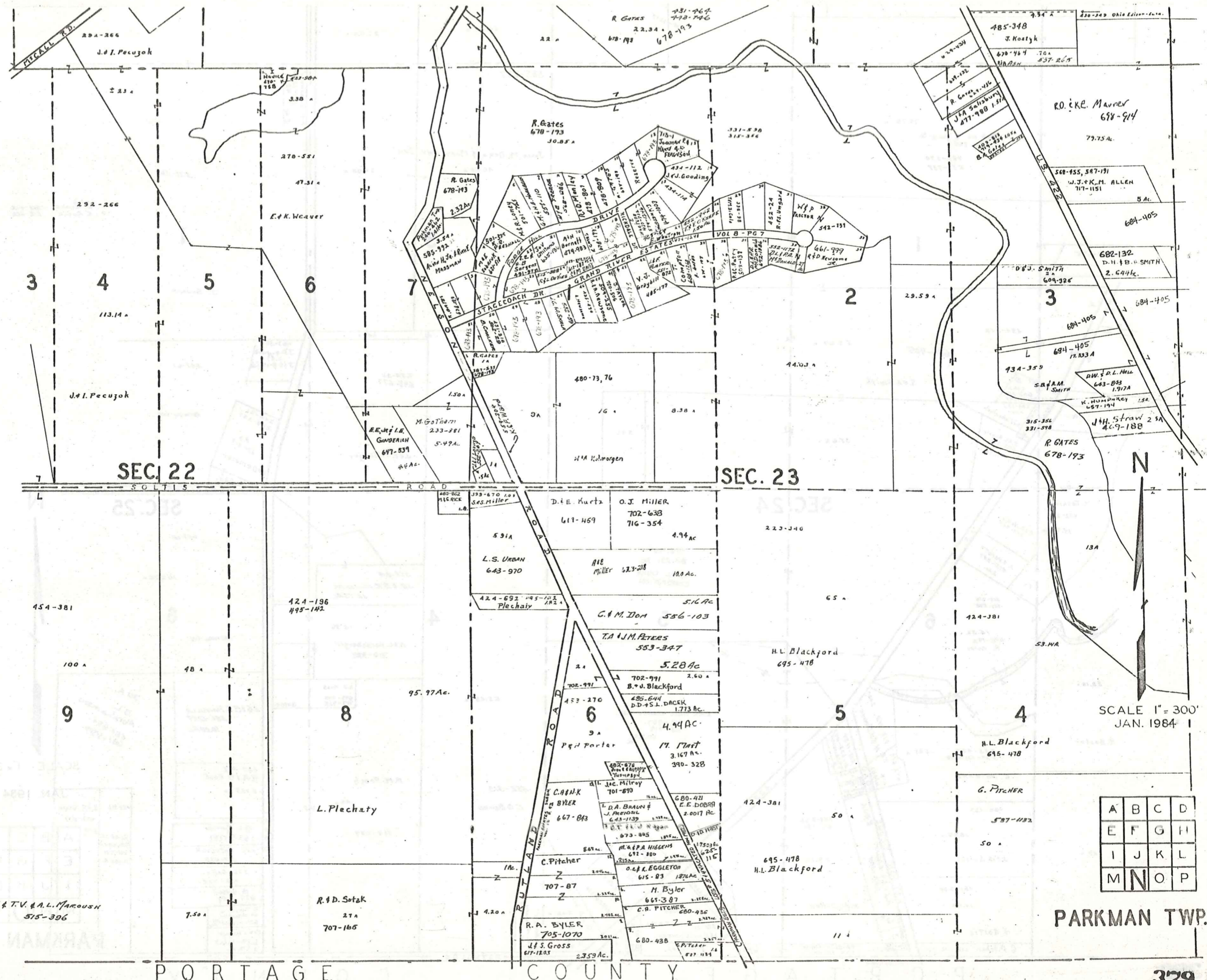
PARKMAN TWP



SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SEC. 22

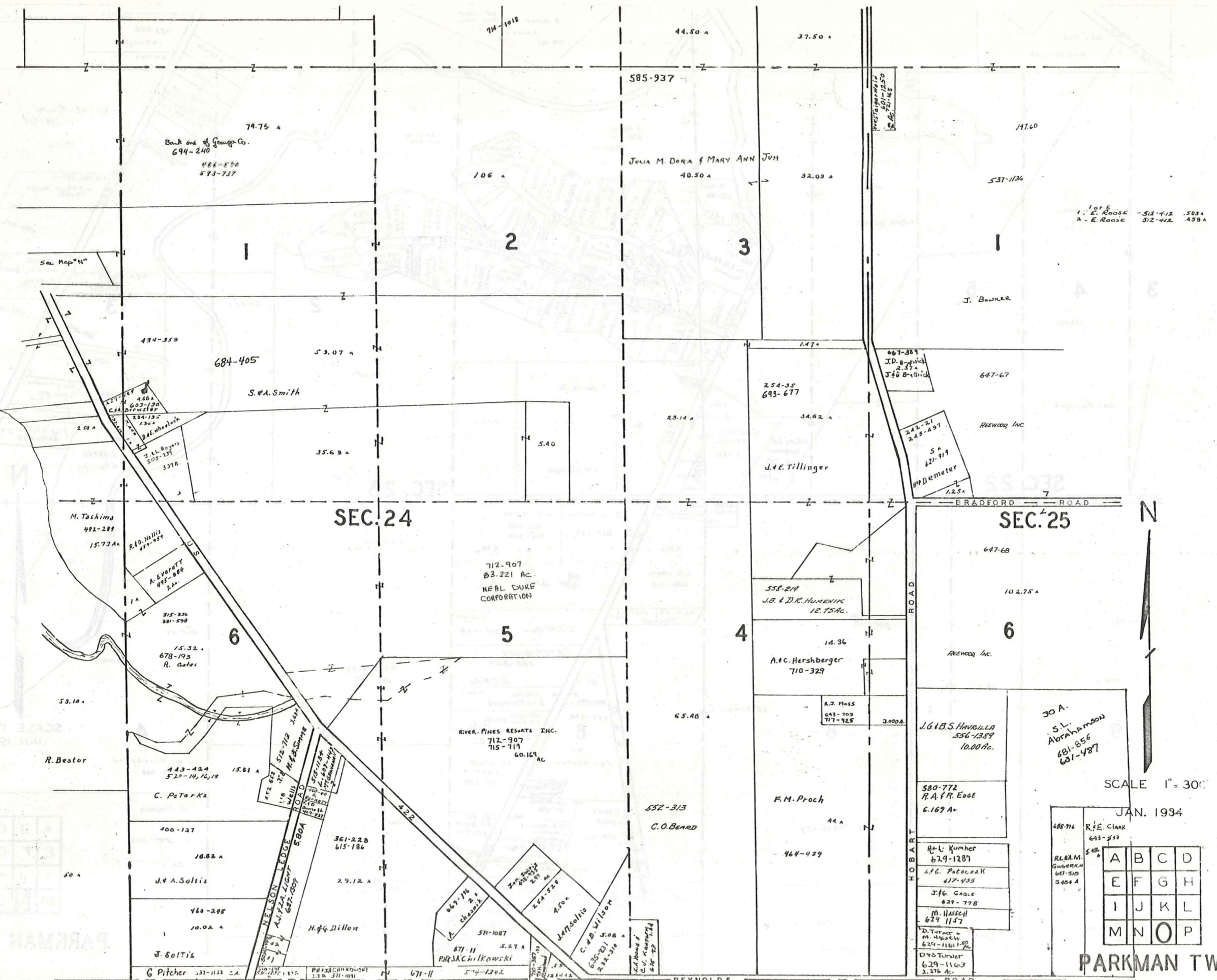
SEC. 23

SCALE 1" = 300'
JAN. 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

PORTAGE COUNTY



1st E
 1. E. ROOSE - 512-412 .503A
 2. E. ROOSE 512-412 .459A

SEC. 24

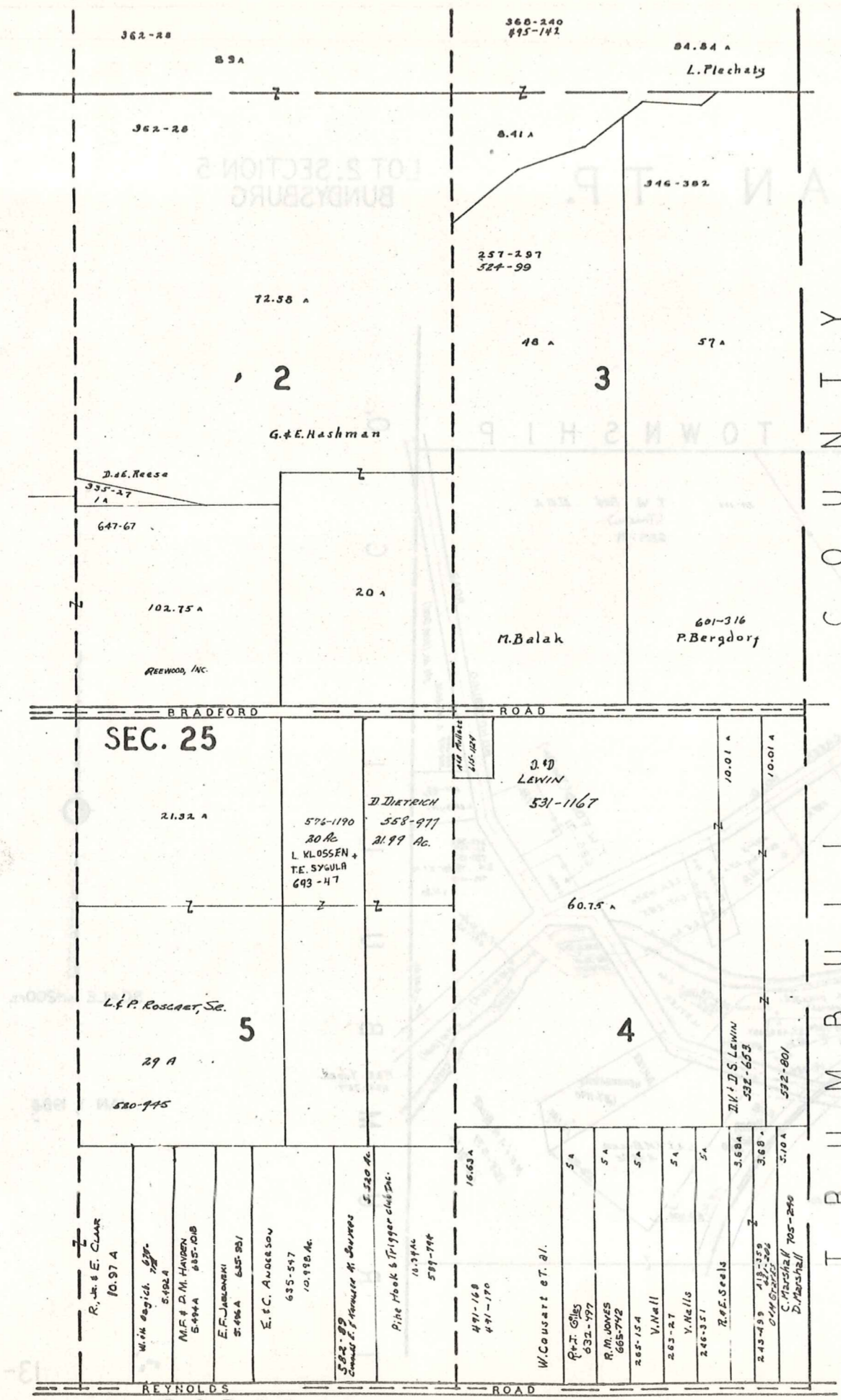
SEC. 25

SCALE 1" = 300'

JAN. 1934

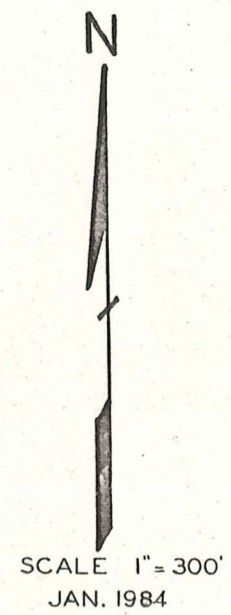
688-716 R. E. CLARK 643-513 5.48 A R. L. M. GINGERICH 641-510 3.484 A	A	B	C	D
	E	F	G	H
	I	J	K	L
	M	N	O	P
	30 A. S. L. ABRAHAMSON 681-856 681-487			

PARKMAN TWP.



T R U M B U L L C O U N T Y

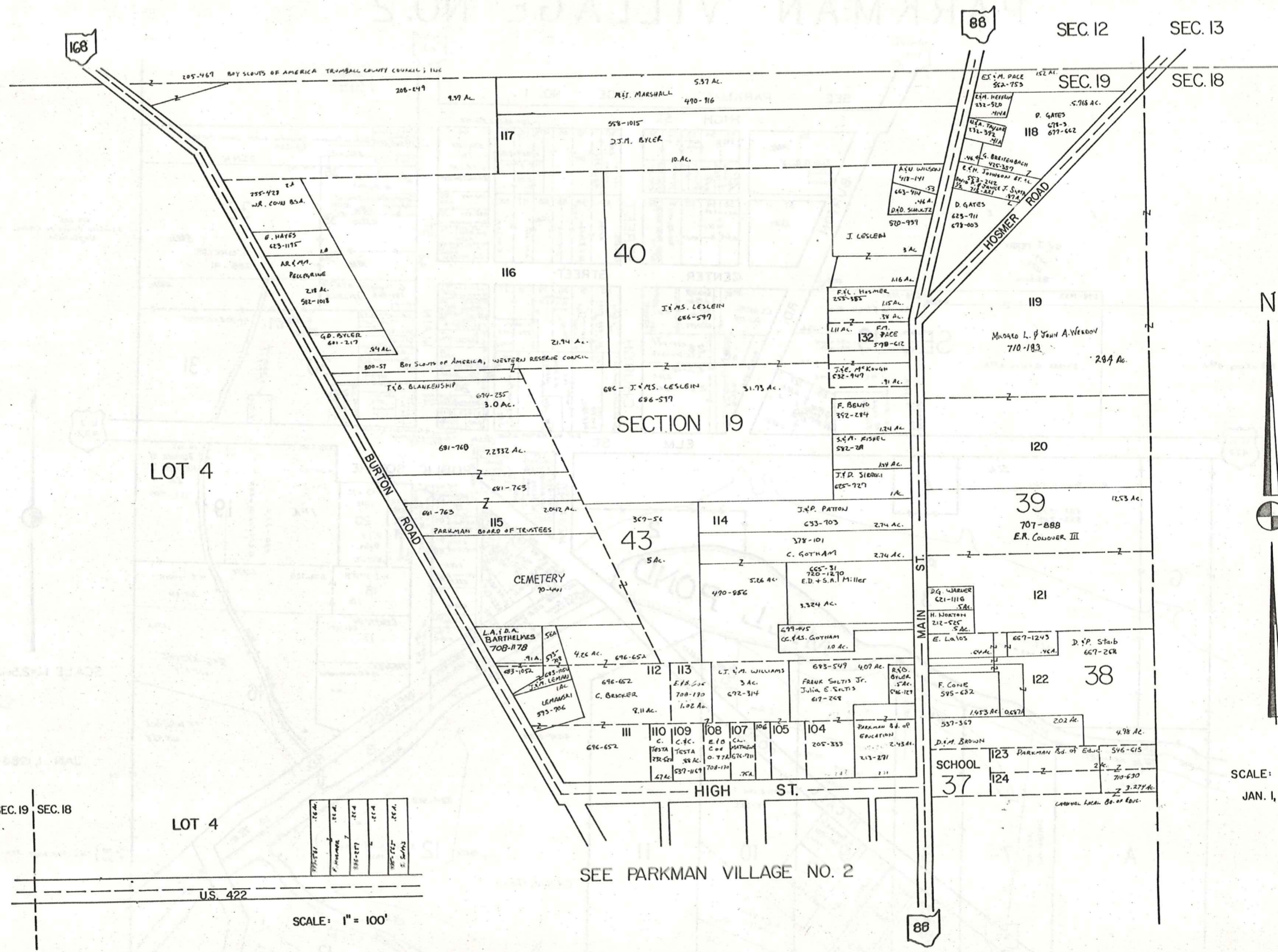
PORTAGE COUNTY



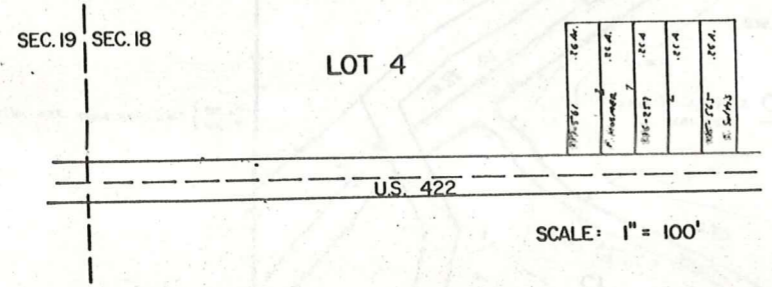
PARKMAN TWP
381

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN VILLAGE NO. 1

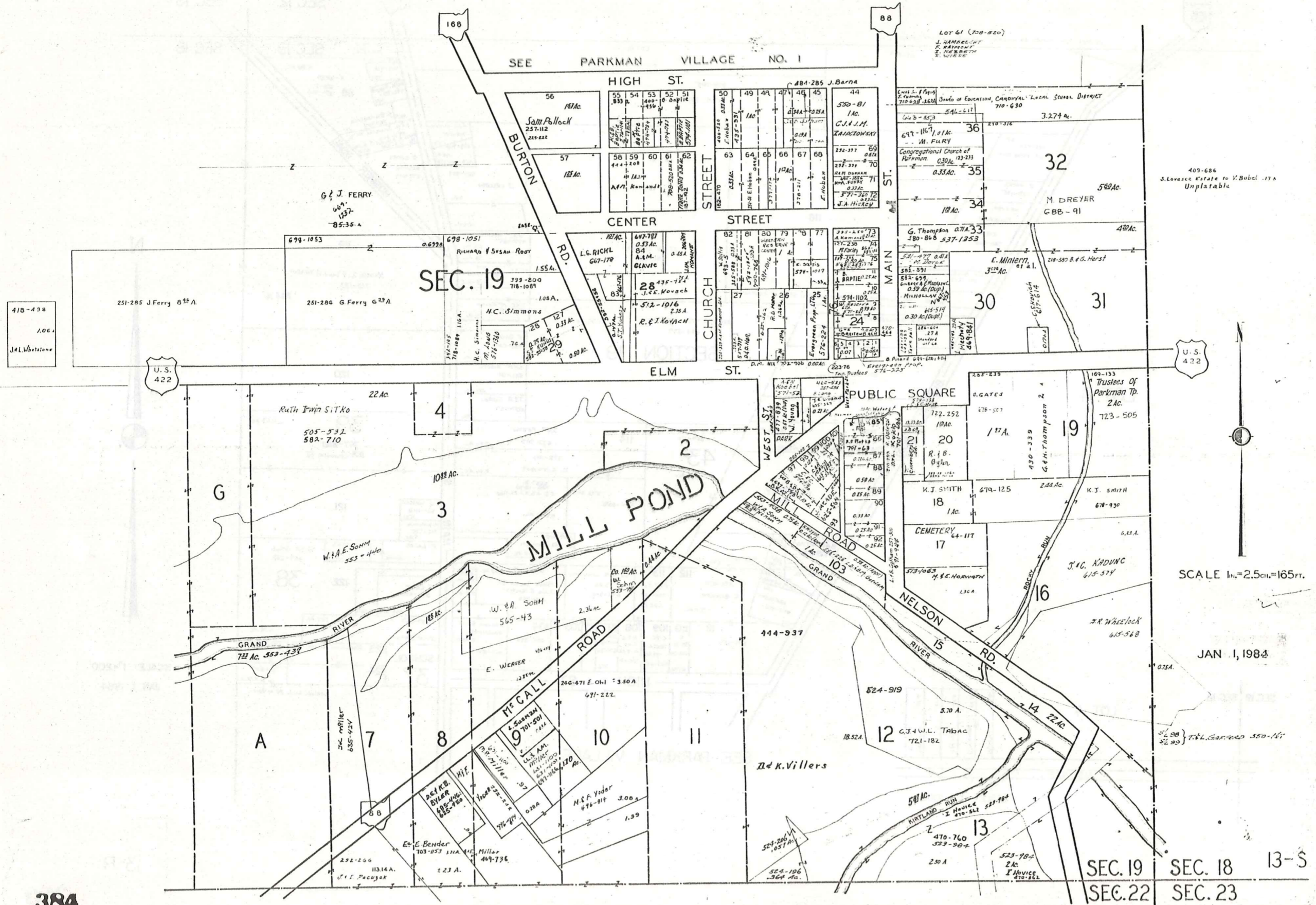


SCALE: 1" = 200'
JAN. 1, 1984



SEE PARKMAN VILLAGE NO. 2

PARKMAN VILLAGE NO. 2



Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

This book is the property of REAL ESTATE DATA, INC. and is distributed by REDI under a leasing arrangement requiring return to REDI upon termination of the lease. REDI reserves the right to reclaim this book if found in the possession of any firm or person where possession was obtained through any unauthorized source.